

# The 11th International Conference on Thai Studies

## Visions of the Future

July 26-28, 2011

Siam City Hotel, Bangkok, Thailand

25-Jul-11	At Siam City Hotel							
17.00-20.00	Pre-registration							
26-Jul-11								
7.30 - 8.45	Registration							
8.45 - 9.00	Opening Address							
9.00 - 10.00	<b>Keynote Address:</b> Prof. Dr.Craig J. Reynolds <b>Religion and Power in Modern Thai History</b> <b>Moderator:</b> Asst. Prof. Dr.Megan Sinnott							
	Room #1	Room#2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
10.00-10.20	Break							
10.20-12.00 (100 min.)	Session-1 (Individual Papers) <b>Language and Power</b>  Chairperson: Dr.Pattama Patpong  <b>1. Dr.Thomas Hoy</b> <i>Thai Politics and the English Language</i> <b>2. Dr.Adcharawan Buripakdi</b> <i>When I Speak English, They Respect Me More than When I Speak Thai: Hegemonic English, Standard Thai and Voices from a Margin</i> <b>3. Kunthida Rungruengkiat</b> <i>The Representation of Thai Culture in Thai Textbooks (the Learning Area of Social Studies, the Strand of Civics, Culture and Living)</i> <b>4. Assoc. Prof. Watanabe Yukinori</b> <i>Thai-Japanese Communication through Interpreters at International Hospitals in Bangkok</i>	Session-2 (Individual Papers) <b>Images &amp; Moving Images</b>  Viriya Sawangchot  <b>1.Dr.Rachel V. Harrison</b> <i>Sex and the City in Crisis: Gendered Violence as Metaphor in Post-1997 Thai Cinema</i> <b>2. William M. Owens</b> <i>The Time in Thailand: Narrative Structure, Time, and Meaning in Apichatpong Weerasethakul's ดอกฟ้าในมือมาร [Mysterious Object at Noon (2000)]</i> <b>3. Asst. Prof. Minsu Kong</b> <i>An Exploration on Thai Ghostly Movies</i> <b>4. Saowapha Viravong</b> <i>Why Does the National Library of Australia Collect Thai Ephemera?</i>	Session-3 (Individual Papers) <b>Redefining Thai Society</b>  Assoc. Prof. Dr.Chai Podhisita  <b>1. Uinsionn Mac Dubhghaill</b> <i>From Bangkok to Baile na hAbhann: An Exploration of Some of the Cultural Consequences of Financial Collapse in the Neoliberal Globalised Economies of Southeast Asia and Ireland</i> <b>2. Katja Rangsivek</b> <i>Thai Politics Have Always Been a Family Business</i> <b>3. Prof. Robert B. Albritton &amp; Thawilwadee Bureekul</b> <i>Thai Culture and Thai Political Culture</i> <b>4. Dr.Ken Walibora Waliaula</b> <i>Unlocking the Politics and Poetics of Remembrance in Thailand and Kenya</i>	Session-4 (Individual Papers) <b>Linguistics</b>  Prof. Dr.John Hartmann  <b>1. Dr.Pittayawat Pittayaporn</b> <i>Thai Tones in the 17th Century and the Interpretation of Chindamani</i> <b>2.Rungpat Roengpitya</b> <i>An Acoustic Study of the Thai Fricatives: /f/ and /s/</i> <b>3. Zirivarnphicha Thanajirawat</b> <i>The Phonological Characteristics of Chinese Dialects in Thailand</i> <b>4.Kritsana Canilao</b> <i>Tonal Geography of the Provinces of Central Thailand</i>	Session-5 (Individual Papers) <b>The Deep South: Conflict &amp; Resolution</b>  Dr.Alexander Horstmann  <b>1. Diptendu Sarkar</b> <i>Traditional History to New Statism in the Era of Globalization: Study of the Muslim Minorities in Southern Thailand</i> <b>2.Assoc. Prof. Dr.Andrea Katalin Molnar</b> <i>Civil Society Participation of Muslim Women in the Deep South: Is it Political Engagement?</i> <b>3. Worapong Charoenwong</b> <i>Southern Thailand's Muslims at the Crossroads: The Cultivation of Islamic Values for Peaceful Coexistence in a Multicultural Society</i> <b>4.Prof. Dr.Anders Engvall</b> <i>Trust and Conflict in Southern Thailand</i>	Session-6 (Individual Papers) <b>Public Life Transformation</b>  Dr.Sumittra Suraratdecha  <b>1. Khantharos Witthayaphirom</b> <i>Needs Analysis Business Chinese in Thai Students Thai Local Wisdom Related to Pandanus Leaf Mats and Pillows in Bangtoei, Sampran, Nakhonpathom</i> <b>3. Napat Sanpote</b> <i>The Attitude of Mate Selection of Local University Professors in Thailand: A Preliminary Report</i> <b>4. Assoc. Prof. Dr.Nisada Wedchayanon</b> <i>Career Change in the Thai Public Sector from the 20th Century to the Beginning of the 21st Century</i>	Session-7 (Individual Papers) <b>Buddhist Studies</b>  Prof. Dr. Jim Placzek  <b>1.Assoc. Prof. Dr.Chih-hung Yen &amp; Prof. Dr.I-Chun Kung</b> <i>A Symbol of Legitimacy: The Dharmacakra of Dvaravati, Thailand</i> <b>2.Dr.Paphatsaun Thianpanya</b> <i>Buddha Dharma as the Principle of the Three Seals Law</i> <b>3.Dr.Worrasit Tantinipankul</b> <i>Mapping Holy Space: The Development and Dissolution of Thai Buddhist Sima in Bangkok Era</i> <b>4. Betty Nguyen</b> <i>A Sangha without a King: A Buddhist Narrative Response to the Collapse of the Tai Buddhist Kingdom of Lanna</i>	Session-8 (Individual Papers) <b>Thai Urbanism &amp; Politics of Space</b>  Dr.Paul Chambers  <b>1.Asst. Prof. Dr.John Walsh</b> <i>The Industrial Estates of Thailand: Places, Processes and People</i> <b>2.Dr.Eric Haanstad</b> <i>Bangkok's Decentralized Spaces of Urban Security and Insecurity</i> <b>3. Claudio Sopranzetti</b> <i>Mobilizing the City : Motorcycle Taxis in Bangkok</i> <b>4. Serhat Uenaldi</b> <i>Siam-Ratchaprasong and the Politics of Space in Thailand</i>

\* For individual paper session, each presenter has 20 minutes for paper presentation.

12.00-13.00	Lunch							
	Room #1	Room#2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
13.00-15.20 (140 min.)	Session-9 (Individual Papers) <b>Music &amp; Songs</b>	Session-10 (Individual Papers) <b>Environment &amp; Social Movements</b>	Session-11 (Individual Papers) <b>Law &amp; Social Justice</b>	Session-12 (Individual Papers) <b>Learning &amp; Community</b>	Session-13 (Individual Papers) <b>Gender &amp; Power</b>	Session-14 (Individual Papers) <b>History &amp; Southeast Asian International Relations</b>	Session-15 (Individual Papers) <b>Religion &amp; Society</b>	Session-16 (Individual Papers) <b>Language &amp; Communication</b>
Chairperson:	Todd Wayne Saurman	Dr.Anusorn Unno	Dr.Coeli Barry	Sunida Siwapathomchai	Asst. Prof. Dr.Megan Sinott	Richard Hiam	Assoc. Prof. Dr.Amarjiva Lochan	Assoc. Prof. Dr.Sujarittak Deepadung
	<b>1. Dr. Norm Mundhenk</b> <i>A Popular Chiangmai Song</i> <b>2. Dr. Arsenio Nicolas</b> <i>Thailand : The Archaeological Records in the Context of a History of Music in Asia</i> <b>3. Dr.Jittapim Yamprai</b> <i>Siamese Songs in the French Court of King Louis XIV</i> <b>4. Asst. Prof. Dr. Jarejnchai Chonpairot</b> <i>Guidelines for Conservation and Promotion of Music and Performing Arts of the Kula Ethnic Group at Ban Non Yai, Tambon Ko Eh, Amphoe Khueang Nai, Ubon Ratchathani Province</i> <b>5. Prof. Dr. Jang Woo Park</b> <i>A Comparison between Thai and Korean Folksongs</i> <b>6. Nithit Peangnoi</b> <i>Lanna Contemporary Music in 20th Century</i>	<b>1. Bencharat Sae Chua</b> <i>Rights Claims and the Strategic Use of Culture to Protect Human Right: Case Study of Community Forest Movement in Thailand</i> <b>2. Surin Onprom</b> <i>One Community, Four Stories: Narratives and the Making of Forest Regulatory Community in Thailand</i> <b>3. Rachanee Pothitan</b> <i>Scientific Forestry: Colonial Knowledge for Forest Management in Thailand</i> <b>4. Soimart Rungmanee</b> <i>Compromising Borderlands: The Survival of Farming in the Borderlands of Northeast Thailand and Laos</i> <b>5. Tubtim Tubtim</b> <i>Rurality and Class Encounters in Peri-urban Chiang Mai, Thailand</i> <b>6. Yuthasak Chatkaewnapanon</b> <i>Moving towards Tourism-Modernity: The Process of Thai Touristization and Economic Transformation</i>	<b>1. Kwanravee Wangudom</b> <i>Lèse majesté: Discourse over Rights and Democracy in Thai Political Culture</i> <b>2. Dr. Napisa Waitoolkiat &amp; Dr. Nithi Nuangjamnong</b> <i>Judicialization and Quality of Democracy: Comparative Case Study of Thailand and South Korea</i> <b>3. Asst. Prof. Dr. Khetthai Langkarpint</b> <i>An analysis of Laws in Thailand Governing the Production of Electricity Using Water Products</i> <b>4. Uta Wagner</b> <i>Social Norms in Ageing Society</i> <b>5. Dr. Stefan Hell</b> <i>The International Dimension of Human Trafficking in Early 20th Century Siam</i>	<b>1. Sherry L. Spilker &amp; Asst. Prof. Dr.Brett Noel</b> <i>Community Based-Instruction in Thailand and the United States</i> <b>2. Wannaprapha Suksawas</b> <i>Engaging Thai Learners and Fostering Their Willingness to Communicate in Small Group Interactions: A New Challenge for Thai Learners</i> <b>3. Todsapon Suranukkharin</b> <i>The Construction of Age Relations in Thai and Australian Children's Books</i> <b>4. Dr.Sumittra Suraratdecha</b> <i>Embracing the Difference: Reducing Linguistic Bias and Discrimination in Multicultural Education Classroom</i> <b>5. Tatpicha Nunta</b> <i>One Million Americans Study Abroad Program: Thailand's Capacity as a Host Destination</i>	<b>1. Dr.Peter F. Bell</b> <i>Violence against Women, Femicide, and the Struggle against Capitalist Patriarchy</i> <b>2. Dr.Kosum Omphornuwat</b> <i>Learning to Look Good: Thai Women Office Workers and Everyday Consumption Practices at Work</i> <b>3. Dr.Pranee Liamputtong, Niphattra Haritavorn &amp; Dr.Niyada Kiatying-Angsulee</b> <i>HIV/AIDS, Stigma and AIDS Support Groups: Embodied Experiences of Women Living with HIV and AIDS in Central Thailand</i> <b>4. Dr.Janit Feangfu</b> <i>The Sexualization of Foreign and Local Bodies in Thai Semi-fiction: The Negotiation of Gender Identities in 1970s Tourism</i> <b>5. Taweeluck Pollachom</b> <i>Dream: The Life History of the First Generation of Pattani Muslim Women Education during 1950-1960s</i>	<b>1. Morragotwong Phumplab</b> <i>Protocols and Ceremonies of the Siamese and the Vietnamese Courts: The Indication of Diplomatic Relations (?)</i> <b>2. Andriyati Rahayu &amp; Dian Sulistyowati</b> <i>Legitimacy by Genealogy: A Pattern of King's Legitimation in South East Asia</i> <b>3. Michael Armand Paredes Canilao</b> <i>Disclosures from under the Sea: Explaining the Ratio of Siamese Ceramics Found in 13th to 15th Century Philippine Shipwrecks</i> <b>4. Vu Duc Liem</b> <i>From Bangkok to SaiGon: The Emergence of an Economic Space</i> <b>5. Jan Richard Dressler</b> <i>K. S. R. Kulap and the Royal Khmer Chronicle - An Ignored Prequel to Anam Sayam Yut</i> <b>6. Paweena Buhra (CANCELLED)</b> <i>Redefining the Concept of Legitimacy under King Rama 4th and King Rama 5th</i>	<b>1. Shrikant Ganvir</b> <i>The Buddha Images Protected by Muchalinda Naga from Thailand and India: A Comparative Study</i> <b>2.Willard G. Van De Bogart</b> <i>The Giant Swing: Brahmanical Origins and Its Significance to the Religious Culture of Thailand</i> <b>3.Kazumi Sasaki &amp; Dr.Yoshihide Sakurai</b> <i>Social Inclusion for HIV/AIDS Patients by Theravada Buddhism in Thailand</i> <b>4. Asst. Prof. Mayumi Okabe</b> <i>Beyond a Locality: Community Development and Network Construction among the Buddhist Monks in Northern Thailand</i> <b>5. Dr.Jovan Maud</b> <i>Potency and Charity: The Moral Economy of Cross-border Religious Interactions, Southern Thailand</i>	<b>1. Piranya Wongkhat</b> <i>Repair in Thai Conversation: A Case Study of the 94.0 EFM Radio Hosts</i> <b>2. Wijit Krisathian</b> <i>Other-Initiated Repair: A Case Study of Burmese Telephone Conversations between Thai Call Center Agents and Burmese Callers</i> <b>3. Kornchanok Nanthakanok</b> <i>Question - Answer Adjacency Pairs: a Case Study of Thai Citizenship Conversation between the Local Governmental Officials and the Ethnic People</i> <b>4. Suneek Kamnuansin</b> <i>Water Terminology of Thai Coast-Dwellers</i> <b>5. Dr.Naraset Pisitpanporn</b> <i>Touching the Hem of the Yellow Robe: Figurative Language in the Thai Abortion Scandal</i>

	Room #1	Room#2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
15.40-17.10 (90 min.)	Session-17 (Panel)	Session-18 (Panel)	Session-19 (Panel)	Session-20 (Individual Papers)	Session-21 (Panel)	Session-22 (Panel)	Session-23 (Panel)	Session-24 (Panel)
	<i>Political relations between Siam and her neighboring countries and local principality, 1760s-1940s</i>	<i>Thailand: A Melting Pot of Traditions and Faiths</i>	<i>Modernity and Identity in Thai Cinema</i>	<i>Language, Texts &amp; Pleasures</i>	<i>Sensory Experiences, Healing, and the Anthropology of the Senses</i>	<i>The Thai-Cambodian conflict: nationalist discourses on ancient monuments I</i>	<i>Restudying the Thai countryside: methodological issues and empirical findings</i>	<i>Ethnic group II: Ethnic Identity</i>
Chairperson:	Dr.Piyada Chonlaworn	Assoc. Prof. Dr.Sophana Srichampa	Assoc. Prof. Adam Knee	Dr.Siripen Ungsitipoonporn	Assoc. Prof. Junko Iida	Prof. Dr.Volker Grabowsky	Prof. Philip Hirsch & Asst. Prof. Dr.Chusak Wittayapak	Dr.Naraset Pisitpanporn
Discussant:			Assoc. Prof. Dr.Ubonrat Siriyuvasak		Dr.Komatra Chuengsatiansup			
	<p><b>1. Dr. Erika Masuda</b> <i>Siam Rop Wudu: The Second Siam- Burmese Warfare in the Eyes of China</i></p> <p><b>2. Mr.Thibodi Buakamsri</b> <i>Nori's Neak Mean Boun/ Phu Mi Bun Rebellion in Cambodia and Siam in 1860s</i></p> <p><b>3. Dr. Piyada Chonlaworn</b> <i>The Art of Being Assimilated – a Comparative Study on the Process of Corporation and Assimilation of Pattani to Siam, and of Ryukyu to Japan during 1870s-1920s</i></p> <p><b>4. Kornpanat Tungkeunkant</b> <i>Relations between Siam and China: the Overseas Chinese in Thailand 1920-1947</i></p>	<p><b>1. Assoc. Prof. Dr. Sophana Srichampa</b> <i>Thai Amulets: Symbol of the Practice of Multi Faiths and Cultures</i></p> <p><b>2. Assoc. Prof. Dr. Hiroshi Kano</b> <i>Objects of Worship in Residential Spaces in Bangkok: Thai Buddhists, Chinese Buddhists, and Muslims in Chumchon Wat Borom, Pathumwan District</i></p> <p><b>3. Assoc. Prof. Dr. Amarjiva Lochan</b> <i>Jatukam Ramathep in Recent Past: An Amalgam of Faiths?</i></p>	<p><b>1. Dr. Brett Farmer</b> <i>Magical Love in the Moviehouse: (Re) negotiations of Thai Heterosexuality in the Films of Mitr Chaibancha and Petchara Chaowarat</i></p> <p><b>2. Assoc Prof. Adam Knee</b> <i>The Ambiguity of Ananda: Thai Stardom in a Global Industry</i></p> <p><b>3. Asst. Prof. Dr. Kai Khiun Liew</b> <i>Into the Heart of the Korean Wave in Banjong Pisanthanakun's Hello Stranger</i></p>	<p><b>1. Prof. Dr.Robert S. Bauer &amp; Assoc. Prof. Dr. Amon Sangmanee</b> <i>Thai Romanization Addressing its Challenging Questions with Accurate Answers</i></p> <p><b>2. Assoc. Prof. Dr. Jirapa Vitayapirak &amp; Ilan J. Kernerman</b> <i>A New Dictionary for Learners of Thai : Corpus-Based Approach</i></p> <p><b>3. Dr. Thosaeng Chaochuti</b> <i>Who Stole My Jouissance?: Thawiphop as a Modern Nationalist Myth</i></p> <p><b>4. Jutimaporn Phaojinda</b> <i>Creating Apsara Character and Identity: A Case Study of Thai Case Show at Sri Burapha</i></p> <p><b>5. Worawudh Phakdiburut</b> <i>Communication through Poetry : The Voice of Literary Language in Thai Society</i></p>	<p><b>1. Assoc. Prof. Junko Iida</b> <i>Contacting Spirits and Poisons: Suffering and Healing in Northern Thailand</i></p> <p><b>2. Assunta Hunter</b> <i>Tasting Thai Traditional Medicine</i></p> <p><b>3. Yongsak Tantipidoke</b> <i>Moral Sensibility and the Effectiveness of Indigenous Healing in Northern Thailand</i></p>	<p><b>1. Prof. Dr. Volker Grabowsky</b> <i>The Preah Vihear Conflict and the Current Political Debate in Thailand</i></p> <p><b>2. Prof. Dr. Barend Jan Terwiel</b> <i>Who Owns Angkor?</i></p> <p><b>3. Sok Udom Deth</b> <i>Cambodian-Thai Diplomatic Relations 1950-2010</i></p> <p><b>4. Prof. Dr. Boike Rehbein</b> <i>Sociocultural Foundations of Thai and Cambodian Attitudes in Foreign Policy</i></p>	<p><b>1. Prof. Jonathan Rigg</b> <i>Tracking and Explaining 25 Years of Change in Northeast Thailand</i></p> <p><b>2. Prof. Philip Hirsch</b> <i>Nong Nae Revisited: Continuity and Change in a Post-Frontier Community</i></p> <p><b>3. Asst. Prof. Dr. Chusak Wittayapak</b> <i>Who are the Farmers: Livelihood Trajectories in a Northern Thai Village</i></p>	<p><b>1. Ryan Liam O'Connor</b> <i>Ethnic Identity and Hybridity among the Mons in Sangkhlaburi</i></p> <p><b>2. Benjamin Baumann</b> <i>Who are the Thai-Khmer? How to Uncover an 'Invisible Minority' in Contemporary Thailand</i></p> <p><b>3. Amalia Rossi</b> <i>Connecting the Red Utopia and the Green Eterotopia? Lua Ex-comrades' Cultural Repositioning and Post-Communist Territorializations in Northern Thailand</i></p>

	Room #1	Room#2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
17.10-18.40 (90 min.)  Chairperson:					Session-25 (Panel) <i>Karen religions and Streams of Knowledge across the Thai-Myanmar Border</i> Dr.Alexander Horstmann  <b>1. Prof. Dr.Yoko Hayami</b> <i>Pagodas and Wedding Vows: Religious Practices among Buddhist Pwo Karen in Karen State from a Comparative Perspective</i> <b>2. Dr.Kwanchewan Buadaeng</b> <i>Constructing and Maintaining the Talakhong Community across the Thai-Burmese Border</i> <b>3. Samak Kosem</b> <i>Missionarizing Border: Religious Space of Karen Muslim in Tabligh-Jamaat Network along Thai-Burmese Border</i> <b>4. Dr.Alexander Horstmann</b> <i>Sacred Networks and Struggles of the Karen Baptists in Exile</i>	Session-26 (Panel) <i>The Thai-Cambodian conflict: nationalist discourses on ancient monuments II</i> Prof. Dr.Volker Grabowsky  <b>1. Napakadol Kittisenee</b> <i>The Divine-Social Incarnations of Guanyin/Avalokitesvara Bodhisattva on the Route of King Jayavarman VII in Contemporary Cambodia and Thailand</i> <b>2. Asst. Prof. Ian G. Baird</b> <i>The Thai-Cambodia Border Conflict: The View from the Santi Asoke Buddhist Movement</i> <b>3. Dr.Morakot Jewachinda Meyer</b> <i>'Blood' and 'Land': The Preah Vihear Temple, Thai Hyper-Nationalism and Regional Integration</i>	Session-27 (Panel) <i>Changing contexts of rural PhD fieldwork in Thailand: reflections on mobile field workshops</i> Prof. Philip Hirsch & Prof. Yos Santasombat  Discussants <ul style="list-style-type: none"> <li>● Arratee Ayuttacorn</li> <li>● Chanjitta Chan-orn</li> <li>● Sakkarin Na Nan</li> <li>● Tubtim Tubtim</li> <li>● Erin Smith</li> <li>● Lada Phadungkiati</li> <li>● Mattijs Smits</li> <li>● Soimart Rungmanee</li> <li>● Surin Onprom</li> <li>● Worawan Sukraroek</li> </ul>	Session-28 (Panel) <i>Ethnic group IV : Migration and socio-economics</i>  Assoc. Prof. Watanabe Yukinori <b>1. Assoc. Prof. Dr.Kayoko Ishii</b> <i>Trans-border Migration of Minority Women: Case of Minority Women from Thailand to Japan</i> <b>2. Mag. Alexander Trupp</b> <i>Migrating into Ethnic Business – Akha Entrepreneurs in Thailand's Urban and Touristic Areas</i> <b>3. Dr.Takashi Masuno</b> <i>Changes in the Upland Agriculture of a Mien Hillside Village, Northern Thailand</i>
18.40-20.30	<b>Reception</b> - Welcome Speech by Prof. Dr. Somsong Burusphat - The Status of Thai Studies Conferences: Past to Present by Prof. Dr. Craig J. Reynolds							

27-Jul-11	Room #1	Room #2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
7.30 - 8.00	Registration							
8.00 – 9.20 (80 min.)	<b>Invited Speakers</b> Prof. Dr.John Hartmann and Assoc. Prof. Dr. Ratanaporn Sethakul <i>"The Disappearing Past: Hidden Histories and Vanishing Environments"</i> Prof. Dr.Gerald W. Fry <i>"Representing Thai Society and Culture Accurately and Fairly: The Challenges of Doing an Interdisciplinary Comprehensive Reference Book on Thailand"</i> <b>Discussant:</b> Prof. William J. Klausner <b>Moderator:</b> Dr.Vinya Sysamouth							
9.20-9.40	<b>Break</b>							
9.40-12.00 (140 min.)	Session-29 (Individual Papers) <b>Gender &amp; Empowerment</b>  Chairperson: Dr.Sirijit Sunanta  <b>1. Suangsurang Mitsamphanta</b> <i>Women NGOs Movement for Fighting against Domestic Violence</i> <b>2. Erin Kamler</b> <i>Trafficking and Prostitution in Thailand: Re-Conceptualizing International Law in the Age of Globalization</i> <b>3. Megan Lafferty</b> <i>Isan Meets the West: Effects of Western Male Settlement in Northeast Thailand</i> <b>4. Chantane Charoensri</b> <i>Thai Daughters, English Wives: A Critical Ethnography of Transnational Lives</i> <b>5. Ritimoni Bordoloi</b> <i>Capacity Building of Women through Gender Empowerment Measure, Especially in Thailand: A Myth or Reality?</i>	Session-30 (Individual Papers) <b>Ethnic Group : I</b>  Prof.Dr.Somsong Burusphat <b>1. Assoc. Prof. Dr.Sujaritlak Deepadung</b> <i>Language Uses and Attitudes towards Languages and Ethnic Tourism of Ethnic Groups in the Western Region of Thailand</i> <b>2. Dr.Pattama Patpong</b> <i>Textual Resources of Thai Song Dam Folktales</i> <b>3. Dr.Jantima Angkapanichkit</b> <i>Ethnography of Language and Ethnic Identity Construction of Thai Song Dam: The Case of Phai Huu Chang Community, Nakorn Pathom Province</i> <b>4. Dr.Narong Ardsmiti</b> <i>Thai Song Dam Identity: The Cultural Construction and Its Maintenance</i> <b>5. Dr.Jitjayang Yamabhai and Asst. Prof. Chamaipak Tayjanant</b> <i>The Power of Language in Classes with Ethnic Minority Students</i> <b>6. Audra Phillips</b> <i>Thailand Pwo Karen Linguistic Diversity, Intelligibility and Pedagogical Implications</i> <b>7. Matthew Juelsgaard</b> <i>Back to the Village: Experiences of Lahu Students in Thai Schools</i>	Session -31 (Individual Papers) <b>National Identity and Politics</b> Sirote Klampaiboon  <b>1. Assoc. Prof. Dr.Koompong Noobanjong</b> <i>The Victory Monument and the Politics of Representations for the Thai Identity</i> <b>2. Nutarat Koosakulrat</b> <i>Reshaping National Identity through the Eyes of Jim Thompson and Carol Cassidy</i> <b>3. Preedee Hongsaton</b> <i>The 'Constitution Fair' and the Post-1932 Thai Sociopolitical Landscape</i> <b>4. Fonvunjuntr Srijuntr</b> <i>Contested Local Meanings of a National Symbol</i> <b>5. Dr.Walter H. Persaud</b> <i>Thai Globalization through Postcolonial lens</i>	Session-32 (Individual Papers) <b>Cultural Heritage &amp; Representation</b> Dr.Tiamsoon Siririsak  <b>1. Maria Kekki</b> <i>Ancestors, Descendants and the Notion of Rebirth – Considerations on Kinship and Lineage in Lanna, Lan Xang and Sukhothai</i> <b>2. Non Naprathansuk</b> <i>The Administration on Tai Yong Identity Construction in Moungnoy Municipality Pasang District Lamphun, Thailand</i> <b>3. Dr.Somjai Damrongsakul</b> <i>Thai Family's Interaction in Museum: Bangkok Children Museum II</i> <b>4. Nualmorakot Taweethong</b> <i>Identity of the Viet Kieu in Chanthaburi</i> <b>5. Werapong Mesathan</b> <i>Kula: a Background of Ethnic Name</i> <b>6. Suprapa Somnuxpong</b> <i>Guidelines for Cultural Tourism in the Living Historical Communities: Nakhon Chum, Khampaengphet</i> <b>7. Mary Conran</b> <i>Transnational Environmental Politics and Sustainable Tourism Development in Northern, Thailand</i>	Session-33 (Individual Papers) <b>Situating Thai Queer</b> Dr.Narupon Duangwises  <b>1. Dr.Kittikorn Sankatiprapa</b> <i>"Tom" Space in Factories: Heterotopias or What?</i> <b>2. Sarupong Sutprasert</b> <i>Gay Men and Katoey, 'Who Are We?' in Thai Songs and Music Videos</i> <b>3. Dr.Jenjit Gasigjitamrong</b> <i>The Third Gender as Seen in Thai Fiction</i> <b>4. Saran Mahasupap</b> <i>Do Thai Gay Need to Come Out? : The Construction of Gay Identity in Thai Gay Autobiography</i> <b>5. Witchayanee Ocha</b> <i>Not Yet Queer Enough: Revising "Gender" in Development</i> <b>6. Sura Intamool</b> <i>Cross-dressing in Lakhon Nok: In the Company of the Queer</i>	Session-34 (Individual Papers) <b>Small Voices in Histories</b> Dr.Alexandra Denes  <b>1. Dr.Piyamas Sanpaweerawong</b> <i>Siam during King Narai's Reign: Views from Chinese and French Historians</i> <b>2. Dr.Juajan Wongpolganon</b> <i>Chao Krok Fah Sri Anocha : The Unsung Heroine Who Tied Up Lanna Kingdom's Sound Relationship with that of Siam</i> <b>3. Dr.Ranee Lertleumsai</b> <i>Shan(Tai) Society and Ban-Muang System : Studied through Customary Laws in the Context of Asian Multi-national Cultures</i> <b>4. Dr.David Streckfuss</b> <i>An "Ethnic" Reading of "Thai" History in the Twilight of the Century-old Thai National Model</i>	Session-35 (Individual Papers) <b>Anthropology of Religion</b> Asst. Prof. Dr. Megan Sinnott  <b>1. Prof. Dr.Katherine Bowie</b> <i>An Historical Analysis of the Impact of Military Conscription, Poll Taxes and Other Secular Reforms on the Rise of Khruubaa Sriwichai in Northern Thailand</i> <b>2. Prof. Dr. Jim Placzek</b> <i>Bhikkhuni Ordination and the Thai Forest Tradition</i> <b>3. Geoffery Ashton</b> <i>From No-self to Social Agency: Buddhadasa's Interpretation of the Buddhist Approach to Social Engagement</i> <b>4. Dr.Martin Seeger</b> <i>Reversal of Female Power, Transcendentalism, Supernaturality and Gender in Thai Buddhism: Hagiographies and Veneration of Thai Buddhist Female Saints</i> <b>5. Angela Chiu (CANCELLED)</b> <i>"Why Does the Lord Buddha Come to Lie Down Here?": Relics and Place in Lanna</i> <b>6. Dr.Monica Lindberg Falk</b> <i>Gender and Buddhism in the Wake of the Tsunami</i>	Session-36 (Individual Papers) <b>Art &amp; Architecture</b> Prof. Dr. Leedom Lefferts  <b>1. Bidya Sriwattanasam</b> <i>Identification on Sculpture of Some Greco-Roman Goddess at the Royal Palace of Bang Pa-in (Ayutthaya) and the Building of Thai Ku-fa (Bangkok) : Nearly a Century of Hidden Content in Some Prominent Statues</i> <b>2. Dr.Alan Potkin</b> <i>Digital Applications for Archiving, Conserving, and Replicating Temple Murals in Lao and in Isaan</i> <b>3. Dr.Pirasri Povatong</b> <i>Building Siwilai : Civilizational Discourse, Semi-Colonialism, and the Transformation of Architecture in Siam, 1868 – 1882</i> <b>4. Dr.Elizabeth Howard Moore &amp; Assoc. Prof. Dr.Navanath Osiri</b> <i>Siam and British Burma: Civic Art and Space in the 19th-Early 20th Century</i> <b>5. Dr.Robert B. Gozzoli</b> <i>A tale of Two Cities: Sukhothai, Ayutthaya and Their Archaeological Heritage</i> <b>6. Asst. Prof. Pallabi Buragohain &amp; Asst. Prof. Plabita Das</b> <i>A comparative Analyses of Thai School of Art in Thailand and Tai-Ahom School of Art in Assam</i> <b>7. Weera Nongmar &amp; Paisarn Tepwongsirirat</b> <i>Decoding the Buddha on Thai Temple Grounds: The Use and Abuse of the Contemporary Language of Landscape</i>

12.00-13.00	Lunch							
	Room #1	Room #2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
13.00-14.20 (80 min)	Session-37 (Individual Papers) <b>Language &amp; Ideas</b>	Session-38 (Individual Papers) <b>Cross-cultural Work &amp; Management</b>	Session-39 (Individual Papers) <b>Ethnic Group III Socio-Economics &amp; Care for Elderly</b>	Session-40 (Individual Papers) <b>Migration &amp; Rights</b>	Session-41 (Individual Papers) <b>Health &amp; Traditional Medicine</b>	Session-42 (Individual Papers) <b>Text &amp; History</b>	Session-43 (Individual Papers) <b>Thailand &amp; South Asia</b>	Session-44 (Individual Papers) <b>Thai Creative Economy and its (dis)content</b>
Chairperson:	Prof. Dr. Somsong Burusphat <b>1. Itsarate Dolphen</b> <i>A Study of Helping Hostage Discourse: Appraisal Theory Perspective</i> <b>2. Asst. Prof. Supakarn Pathong</b> <i>Ideational Meaning Construal in Phra Paisal Visalo's Dharma Discourses</i> <b>3. Parada Dechapratumwan</b> <i>Exploring Patient's Attitudes towards the Quality of Drugs Received under the Universal Coverage Schema –UCS: Appraisal Theory Approach</i> <b>4. Asst. Prof. Dr.Dipti Mahanta</b> <i>Pira Sudham - A Critical Appraisal</i>	Assoc. Prof. Dr.Sophana Srichampa <b>1. Dr.Theerapong Boonrugsa</b> <i>Factors Affecting the Economic and Social Security of Lahu Aged</i> <b>2. Aphirat Kamwang</b> <i>Thai Sikh Service at the Bangkok Gurdwara : Philosophy from Punjab to Chao Praya</i> <b>3. Janekit Phutirath</b> <i>The Loyalty of Thai Employees to the Indian Organizations in Thailand</i>	Dr.Narong Ardsmiti <b>1. Assoc. Prof. Dr.Saowapa Pornsiripongse</b> <i>Community Conflict Resolution: A Case Study of Akha Elders</i> <b>2. Patcharin Ketjamnong</b> <i>Thai Buddhist Temples: Role on Provision of Care for the Elderly</i> <b>3. Patoo Cusripituck</b> <i>The Strategy of Communication for Wellness of Thai Lue Elderly</i>	Dr.Kwanchit Sasiwongsaroj <b>1. Chitraporn Vanaspong</b> <i>Exploring Multiple Childhood: The Rights to Education from the Perspective of Migrant Children in Thailand</i> <b>2. Sumonchat Saengnark</b> <i>Urdu People in Thailand: An Ethno-historical Study</i> <b>3. Yong Luo</b> <i>The Characters of New Chinese Immigrants in Thailand</i>	Dr.Kanopporn Wonggarasin <b>1. Mamoni Phukan Borgohain &amp; Assoc. Prof. Dr.Manjit Gogoi</b> <i>Tai Phake People of Northeast India and Their Ethno Medicinal Culture</i> <b>2. Assoc. Prof.Omboon Vallisuta &amp; Dr.Suraphan Sirithamwanich</b> <i>The Comparison of Thai Traditional Medicine Texts with Traditional Indian Medical Texts</i> <b>3. Dr.Manjit Gogoi &amp; Mrinal Kumar Dutta</b> <i>Mejankori (Litsea Cubeba Pers.) a Unique Ethno Medicinal Plant of Northeast India</i>	Assoc. Prof. Dr. Ratanaporn Sethakul <b>1. Dr.Kumiko Kato</b> <i>The Relationships between the Political Power and the People in Sipsongpanna in the First Half of the 20th Century: from the Viewpoint of Corvee and Tributes</i> <b>2. Hiroshi Kawaguchi</b> <i>Document Use and the Political Structure in the Siamese Government during the Reigns of King Rama III and Rama IV</i> <b>3. Prateep Chayalee</b> <i>The Journey of Shan Literature and Culture Association (SLCA): From Taunggyi to outside World</i>	Assoc. Prof. Dr.Wilaiwan Khanittanan <b>1. Dr.Anita Mahanta</b> <i>The Tai Phake Community of Assam : A Comprehensive Study on Culture, Religion and Language</i> <b>2. Dr.Krishna Jyoti Handique</b> <i>Society and Culture of Tai-Ahoms Living in the Brahmaputra Valley of Assam, India</i> <b>3. Pratyusha Dasgupta</b> <i>The Delta of Dragons : Chinese Socio-musical Connection and the Twenty First Century Bengal</i> <b>4. Amken Gohain</b> <i>Preservation of Tai Culture: Problems and Prospects with Special Reference to the Phake</i>	Asst. Prof. Dr.Kai Khiun Liew <b>1. Pinwadee Srisupun</b> <i>Detraditionalization: A Structural Transformation of 'Bun Bangfai Rocket Festival' in Globalization</i> <b>2. Viriya Sawangchot</b> <i>"Who Do You Think Who You Are?": A Critique of the Thai Creative Class</i> <b>3. Jiranuwat Sawasnatee</b> <i>The General Situation of the Creative Industry and Its Implication for Thailand</i>
14.20-14.40	Break							

	Room #1	Room #2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
14.40-16.10 (90 min.)	Session- 45 (Panel)	Session-46(Panel)	Session-47(Panel)	Session-48 (Panel)	Session-49 (Panel)	Session-50 (Panel)	Session-51 (Panel)	Session-52 (Individual Papers)
	<i>Filmed Ecologies: Possibilities and challenges in environmental communication</i>	<i>Thai Civil Society Revisited</i>	<i>New Readings of Khun Chang Khun Phaen</i>	<i>Language and Culture Preservation: Lessons, Debates and Case Studies I- Orthography Section</i>	<i>Identity Transformation [?] and Cultural Interference: The Study on Transnational Traveling in (to/through) Thailand</i>	<i>Thai and Its Relatives I: Language</i>	<i>Religious and Cultural Practices in Pre-Modern Thailand no: 1</i>	<i>Diversity in the Making</i>
Chairperson:	Vanessa Lamb	Dr.Anusorn Unno	Prof. Dr. Chris Baker	Prof. Dr.Suwilai Premsrirat & Dr.Kirk Person	Siriporn Somboonboorana	Prof. Dr.Robert S. Bauer	Nicolas Revire	Dr.Rachel V. Harrison
Discussant:	Dr.Pinkaew Laungaramsri	Prof. Philip Hirsch	Asst. Prof. Dr.Trisilpa Boonkhachorn					
	<p><b>1. Rajesh Noel Daniel</b> <i>Explorations on Using Video for Improving Communication in Water Governance</i></p> <p><b>2. Vanessa Lamb</b> <i>Utopias: (Un)Changing Narratives of Environment, Development and Rurality in Thai Film</i></p> <p><b>3. Sai Latt</b> <i>Theater of Compassion: Why Burma Needs “Help” (and Thailand Does Not)</i></p>	<p><b>1. Dr.Anusorn Unno</b> <i>Community Organization Council: Rethinking Civic Politics in Thai Society</i></p> <p><b>2. Chalita Bundhuwong</b> <i>The politics of ‘Local Knowledge Management and Research for Local Community’</i></p> <p><b>3. Dr.Atchara Rakyutidharm</b> <i>Patronage, Domination or Collaboration?: The Case of Thai Health Promotion Foundation</i></p>	<p><b>1. Warunee Osatharom</b> <i>Geography and Local Identity in Khun Chang Khun Phaen</i></p> <p><b>2. Asst. Prof. Choomsai Suwannachomphu</b> <i>Sojfa: A Displaced Person in Khun Chang Khun Phaen</i></p> <p><b>3. Narongsak Sonjai</b> <i>The Fate of Buakhli: Family Violence from Literature to Modern Media</i></p> <p><b>4. Prof. Pasuk Phongpaichit &amp; Prof. Dr. Chris Baker</b> <i>Taming Women: Changes over Time in the Sexuality and Gender Roles of Women in Khun Chang Khun Phaen</i></p>	<p><b>1. Rohani Pooteh &amp; Worapong Charoenwong</b> <i>Language Endangerment and Preservation of Jawi Script in Malay-speaking Community of Southern Thailand</i></p> <p><b>2. Uniansasmita Samoh &amp; Waemaji Paramal</b> <i>Thai-Based Patani Malay Orthography: A Tool for Language and Culture Preservation in Southernmost Provinces of Thailand</i></p> <p><b>3. Tatsuro Daniel Arisawa</b> <i>An Evaluation of the 1980 Version of Thai-based Orthography Used in Chob Kacha-Ananda’s “Conversation Lessons in Yao” (lu-Mien) in View of Language Maintenance for Their Communities</i></p> <p><b>4. Panadda Boonyasaranai</b> <i>Writing System Development for Cultural Preservation: The Case of Akha Language in Southeast Asia</i></p>	<p><b>1. Dr.Aung Myint</b> <i>Identity, Intentional Choice and Cultural Interference</i></p> <p><b>2. Dr.Joshua Schmidt</b> <i>Seeing Israel in Thailand: Global Zionism and the Performance of Israeliness Abroad</i></p> <p><b>3. Dr.Linda Malam</b> <i>Transgressive Identities and Transnational Sites: Challenging Thai Masculine Hierarchies</i></p> <p><b>4. Dr.Samson S. Chiru</b> <i>The Borderless Connect of the Thais and the Nagas of India’s Northeast</i></p>	<p><b>1. Prof. David Leopold Holm</b> <i>The Old Zhuang Script: A Systematic Overview</i></p> <p><b>2. Assoc. Prof. Dr.Wilaiwan Khanittanan</b> <i>Traditional Chinese Calendar and the Origin of the Tai People</i></p> <p><b>3. Vice Prof. Xiangzhou Qin</b> <i>Comparing Some Words and Phrases in Zhuang with Their Equivalents in Thai Language</i></p> <p><b>4. Dr.Hironmoni Borgohain Gogoi</b> <i>Ancestor Worship among the Tai Ahoms: Its Pivotal Philosophy</i></p> <p><b>5. Yikham Gogoi</b> <i>Some Bio-cultural Factors Effecting the Fertility and Mortality among the Tai Phake of Assam</i></p>	<p><b>1. Dr.Podjanok Kanjanajuntorn</b> <i>The Practice of Secondary Burial in West-Central Thailand: Is it an Indication of Population Movement in Mainland Southeast Asia?</i></p> <p><b>2. Pimchanok Pongkasetkan</b> <i>Buddhism in Upper Chao Phraya Basin: An Intersection of Dvāravatī Culture between the Khorat Plateau and the Tha Chin Valley</i></p> <p><b>3. Dr.Pinna Indorf</b> <i>Dvāravatī Cakras: Questions of Significance</i></p> <p><b>4. Nicolas Revire</b> <i>A New Look at the Archaeology of Nakhon Pathom: the Cases of Wat Phra Men and Chedi Chula Prathon</i></p>	<p><b>1. Dr.Prem Poddar</b> <i>Liberal Nationalism and Thainess: Notes Emerging from Some Recent Cultural Production</i></p> <p><b>2. Sansanee Chanarnupap</b> <i>Living Thai-ness in Australian Multicultural Society</i></p> <p><b>3. Dr.Sirijit Sunanta</b> <i>Learning from the West? : The State of the Multicultural Debate in Thailand</i></p> <p><b>4. Asst. Prof. Dr.Suchada Thaweesit</b> <i>Migration and Integration of Minorities in Thailand</i></p>

	Room #1	Room #2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
16.10-17.40 (90 min.)	Session-53 (Panel)	Session-54 (Panel)	Session-55 (Panel)	Session-56 (Panel)	Session-57 (Panel)	Session-58 (Individual Papers)	Session-59 (Panel)	Session-60 (Panel)
	<i>Film Showing and Discussion: "The Mekong: Grounds of Plenty"</i>	<i>Civil Society Envisioned</i>	<i>Gay Studies in Thailand, Past and Present</i>	<i>Language and Culture Preservation: Lessons, Debates and Case Studies II - Ethnic Arts and Media</i>	<i>From Buffalo Bank to Bohgaya: Thai Buddhism Engaging Modernity and Transnationalism I Part I: Thai Buddhism Engaging Multiple Modernities</i>	<i>Cultural Hegemony and Agency</i>	<i>Religious and Cultural Practices in Pre-Modern Thailand no: 2</i>	<i>Popular Music Culture and Its Trans-cultural Spaces in Thailand</i>
Chairperson:	Vanessa Lamb	Dr.Atchara Rakyutidharm & Kingkorn Narintarakul	Prof. Peter A. Jackson	Prof. Dr.Suwilai Premsrirat & Dr.Kirk Person	Dr.Pattana Kitiarsa	Dr.Sirintorn Bhibulbhanuvat	Nicolas Revire	Viriya Sawangchot
	Discussants: <ul style="list-style-type: none"> <li>● Rajesh Noel Daniel</li> <li>● Mattana Homlaor</li> <li>● Dr.Carl Middleton</li> <li>● Kong Rithdee</li> <li>● Jakkrit Sangkhamanee</li> </ul>	Dr.Kengkij Kitirianglap <ol style="list-style-type: none"> <li>1. Kingkorn Narintarakul <i>People's Mobilization as a Vision of Empowerment</i></li> <li>2. Ekkhachai Isarata <i>Two Forms of Grassroots People's Movement in the Next Decade</i></li> </ol>	Prof. Peter A. Jackson <ol style="list-style-type: none"> <li>1. Dr.Narupon Duangwises <i>Mithuna Junior Magazine: Discursive Homonormativity of the Thai Gay Middle Class</i></li> <li>2. Dredge Byung'chu Käng <i>Turning Eastward: Thai Middle Class Gay Desire for "White" Asians</i></li> <li>3. Nguyen Tan Hoang <i>The Political Context of the Gay Videos of Thunskas Pansittivorakul</i></li> </ol>	Prof. Dr.Suwilai Premsrirat & Dr.Kirk Person <ol style="list-style-type: none"> <li>1. Asst. Prof. Dr.Judith M.S. Pine <i>Lahu Language Media: Transnational Flows, Identity and Borders</i></li> <li>2. Todd Wayne Saurman &amp; Mary Elizabeth Saurman <i>Is 'Cultural Preservation' the Best Approach for Marginalized Language Communities?</i></li> <li>3. Nannaphat Saenghong, Jacquetta Hill &amp; Kate GrimFineberg <i>Research on LahuNa Shehle Dance and Music and Its Support of Cultural Conversation and Continuity</i></li> </ol>	Dr.Pattana Kitiarsa <ol style="list-style-type: none"> <li>1. Prof. Susan M. Darlington <i>The End of a Buddhist Buffalo Bank: Buddhist Development in the Face of Economic Development</i></li> <li>2. Dr.Michael Pearce <i>Engagements with Modernity and Alterations to Thai Temple Aesthetics within Vernacular Buddhism</i></li> </ol>	Dr.Sirintorn Bhibulbhanuvat <ol style="list-style-type: none"> <li>1. Pawin Malaiwong <i>The Legend of Noppamas: Female Creativity and Agency in Patriarchal Thailand</i></li> <li>2. Matthew Phillips <i>Thainess in Vogue: Conde Nast and the Construction of the Free World during the Cold War</i></li> <li>3. Assoc. Prof. Dr.Umaiyah H. Umar <i>Challenges Faced by Tien Ean Speakers to Retain Their Language and Culture</i></li> <li>4. Rungsima Lertjanyarak <i>Situation Analysis of Interpretation in Phimai Historical Park</i></li> <li>5. Stephane Rennesson <i>King of the Kwaang. When Beetle Fighting Enter the Thai Political Arena</i></li> </ol>	Nicolas Revire <ol style="list-style-type: none"> <li>1. Assoc. Prof. Dr.M.L. Pattaratorn Chirapravarti <i>In Search of Maitreya: Early Images in the Thai Peninsula</i></li> <li>2. Dr.John Guy <i>New Evidence for the Circulation of Buddhist Ex-voto Clay Shrines in Early Thailand and Southeast Asia</i></li> <li>3. Dr.Peter Sharrock <i>From Bengal to Khorat: Tracing New Connections in the Production of Sacred Bronzes of Medieval Southeast Asia</i></li> </ol>	Viriya Sawangchot <ol style="list-style-type: none"> <li>1. Atchareeya Saisin <i>Online Social Network and the Movement of K-pop Fandom in Thailand</i></li> <li>2. Viparat Panritdam <i>Cultural Transformation of J-Pop and its Fan Clubs in Thailand</i></li> <li>3. Bernadette Ryan <i>Exploring the Value of "Authenticity" in "Glocal Identities": A Case Study of New Thai Popular Music by Numchok 'Singto' Thanatram</i></li> <li>4. Athip Jittarek <i>Political Economy of Cultural Conflicts in Underground Metal Music</i></li> </ol>

	Room #1	Room #2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
17.40-19.10 (90 min.)				Session-61 (Panel)  <i>Language and Culture Preservation: Lessons, Debates and Case Studies III</i>	Session -62 (Panel)  <i>From Buffalo Bank to Bohgaya: Thai Buddhism Engaging Modernity and Transnationalism I</i> <b>Part II: Thai Buddhism Engaging Transnationalism</b>	Session-63  <i>Business Meeting</i>	Session-64  EMPTY	Session-65 (Individual Papers) <i>Baan and Muang</i>
Chairperson:				Prof. Dr.Suwilai Premsrirat & Dr.Kirk Person	Prof. Susan M. Darlington	Prof. Dr.John Hartmann		Dr.Solot Sirisai
Discussant:				<b>1. Dr.Isara Choosri &amp; others</b> <i>Sedentarization of Maniq, Mlabri and Moken: Implications for Language and Culture Preservation in Thailand</i> <b>2. Dr.Mayuree Thawornpat</b> <i>Culture – based Curriculum Development for Language Revitalization of Endangered Ethnolinguistic Communities in Thailand: The Case of Lavua at Ban Papae, Maehongson Province</i> <b>3. Mirinda Burarungrot</b> <i>Mon Language and Culture Preservation in Thailand: Teaching Mon in School</i> <b>4. Prof. Kanjana Thepboriruk</b> <i>Khwaam Pen Thai, to be Thai: Thainess in Los Angeles, California</i>	Prof. Susan M. Darlington <b>1. Dr.Pattana Kitiarsa</b> <i>A Thai Monk Who Helps Buddha-ize Singapore: Life and Work of Than Chaokhun (Phra Thepsitthivithet)</i> <b>2. Dr.Joanna Cook</b> <i>Communitas and Contestation: Thai Buddhists Pilgrimage in India and Nepal</i> <b>3. Eng Keat Chong</b> <i>Forging Alliances to Bolster Limited Operational Resources – A Taiwanese Mahayana Buddhist Organisation’s Foray into a Theravada-dominated Country</i>	<i>*All interested parties are welcome to join the business meeting.</i>		<b>1. Nicha Rakpanichmanee</b> <i>Information and Discretionary Power: The Historical Players in Thailand Use Planning</i> <b>2. Martin Allinson</b> <i>Well-being Futures in Isaan: After Ban Nork Rescues Bangkok, Yet Again</i> <b>3. Dr.Diane Archer</b> <i>The Politics of Change in Thai Cities: the Urban Poor as Development Catalysts</i> <b>4. Sakkarin Na Nan</b> <i>Problematizing the Neoliberal Agrobiodiversity: A Case Study of the Small-scale Farmers Struggling under the Globalization of Seed Market</i>

28-Jul-11	Room #1	Room #2	Room #3	Room #4	Room #5	Room #6	Room #7	Room #8
7.30 - 8.00	<b>Registration</b>							
8.00 – 9.20 (80 min.)	<b>Invited Speakers</b> “Thainess” in the Face of Universal Human Rights Protection of Cultural and Linguistic Identity: <b>Dr.Coeli Barry</b> <i>Can Diversity Be Protected from Thainess by Implementing Human Rights Protection Mechanisms? A Critical Reflection</i> <b>Prof. Dr.Suwilai Preamsirat</b> <i>Redefining Thainess: Embracing Diversity, Preserving Unity</i> <b>Discussant:</b> Assoc. Prof. Dr.Gothom Arya <b>Moderator:</b> Asst. Prof. Dr.Kirk Person							
9.20-9.40	<b>Prof. Dr.Robert Bauer</b> <i>Remarks on the Contributions of the 11th International Conference on Thai Studies</i>							
9.40-10.00	<b>Break</b>							
10.00-12.20 (140 min.)	<b>Session-66</b> (Individual Papers) <b>Situating Thai Politics</b> Chairperson: Assoc. Prof. Dr.Chaiyan Ratchakul <b>1. Assoc. Prof. Sinpeng Aim</b> <i>From Assembly to Streets: Contentious Politics in Thailand (1991 - 2010)</i> <b>2. Hung-Hsin Ho</b> <i>Good Governance or Populist Politics: The Local Governance of Thaksin Regime in Thailand (2001-2006)</i> <b>3. Dr.Pavin Chachavalpongpun</b> <i>The Rich, the Powerful and the Banana Man: The United States' Position in the Thai Crisis</i> <b>4. Dr.Mattijs Smits</b> <i>Shaping Thailand's Energy Future: Implications for Local and National Electricity Policy and Infrastructure in the Aftermath of the Power Plant Conflicts in Prachuab Kiri Khan</i> <b>5. Chutimas Suksai</b> <i>The Cost of Bullets: Unsettling Consequences Small Arms and Light Weapons Proliferation and the Red Shirt Protest Dispersal during April-May 2010</i>	<b>Session-67</b> (Individual Papers) <b>Agricultural Transformation</b> Asst. Prof. Dr.Chusak Wittayapak <b>1. Assoc. Prof. Jamaree Chiengthong</b> <i>The Problematics of Reagrarianization and Depeasantization in Rural Northern Thailand</i> <b>2. Prof. Dr.Robert Dayley</b> <i>Thailand's Agrarian Myth and Its Proponents</i> <b>3. Dr.Ratana Tosakul</b> <i>Relatedness: Capitalism and Traditional Village Economy</i> <b>4. Dr.Michael J. Montesano</b> <i>Trust and Reformism: Re-situating the BAAC in the History of Thai Banking</i> <b>5. Dr.Oranutda Chinnasri</b> <i>From the Old Day to Today of Tha-Care Agricultural Women Group: The First National Agricultural Women Group in Thailand</i> <b>6. Arratee Ayuttacorn</b> <i>Reconfiguration of Hybrid Rice Network and Agrarian Negotiation in Bang Len, Central Thailand</i>	<b>Session-68</b> (Individual Papers) <b>Thai Civil Society</b> Asst. Prof. Dr.Yukti Mukdawijit <b>1. Nattaka Chaisinthop &amp; Angela Chiu (CANCELLED)</b> <i>There Will Be Blood: Narratives of the Blood-Splashing Ritual-Protest of March 2010</i> <b>2. Dr.Gunter Willing</b> <i>Subversive Reading Matter? A Critique of "Red Shirts" Journals</i> <b>3. Prof. Noriyuki Suzuki</b> <i>Civil Society Movement and Development in Northeast Thailand</i> <b>4. Soonya Vanichkorn</b> <i>Politics of Participation: Case Study of the Form and Power Dynamics of Participation in Two Villages in Southern Thailand</i> <b>5. Allan Lee</b> <i>"For King and Country": The Yellow Shirts of Thailand</i> <b>6. Ruth Rhea Khan</b> <i>Civil Society Awakening and Discarding Nominal Democracy in Thailand</i>	<b>Session-69</b> (Individual Papers) <b>Consuming Media</b> Krittaya Akanisdha <b>1. Watchara Suyara</b> <i>A Case Study of Japanese Media Consumption among Japanese Major University Students - From the Perspective of Japanization Process in Thailand -</i> <b>2. Dr.Helmut Duerrast</b> <i>Science and Believe in Modern Thailand</i> <b>3. Yuxi Zhang</b> <i>Needs Analysis of Thai Language and Culture as a Specific Course for Chinese Students</i> <b>4. Woranart Duangudom</b> <i>Create the Happiness for Disable Children's Families in Nonthaburi</i> <b>5. Sunida Siwapathomchai</b> <i>The Use of Folk Media to Enhance the Well-being of Youth</i> <b>6. Usa Pruethichaiwiboon</b> <i>Advertorials in Thai Health Magazines: Understanding Textual Development</i>	<b>Session-70</b> (Individual Papers) <b>Health &amp; Medicine</b> Assoc. Prof. Dr.Saowapa Pornsiripongse <b>1. Dusanee Suwankhong &amp; Pranee Liamputtong &amp; Bruce Rumbold</b> <i>Traditional Healers in Southern Thailand: Chaow Baan's Perceptions and Experiences of Their Roles</i> <b>2. Chusak Suwimonsathein</b> <i>Social Medicine: Local Wisdom of Chinese Aging and Folk Medicine at Thai Border</i> <b>3. Jiradej Manosroi &amp; others</b> <i>Selection of Anti-cancer, Anti-hypertension and Anti-diabetic Recipes from Thai Medicinal Plant Recipe Database "MANOSROI II"</i> <b>4. Somtanuek Chotchoungchatchai</b> <i>Medicinal Plants Used with Thai Traditional Medicine in Modern Hospital System: A Case Study in Kapchoeng Hospital, Surin Province, Thailand</i> <b>5. Assoc. Prof. Sirirat Taneerananon</b> <i>Poverty and Health: Evidence from Poverty studies in Thailand</i>	<b>Session-71</b> (Individual Papers) <b>Media Flow &amp; Representation</b> Assoc. Prof. Dr.Ubonrat Siriyuvasak <b>1. Sing Suwannakij</b> <i>Imaged Community: History of Filmic-televisional Representation of the Siamese Nation and the Visually Forged Nation-building</i> <b>2. Noah K. Viernes</b> <i>Screen Aesthetics: Chronological Politics and Television's "Total Flow" After Thaksin</i> <b>3. Dr.Chalisa Magpanthong &amp; Dr.Drew McDaniel</b> <i>How Newspapers Framed Thailand's Flourishing Community Radio Industry</i> <b>4. Dr.Kanokrat Yossakrai</b> <i>Online Social Network Communication and Flood Situation Helping in Thailand in 2010</i> <b>5. Prof. Dr.Danniel Unger</b> <i>Mass Media, the Internet, and Political Deliberations in Southeast Asia</i>	<b>Session-72</b> (Individual Papers) <b>Spiritual Power &amp; Society</b> Prof. Dr.Katherine Bowie <b>1. Asst. Prof. Dr.Megan Sinnott</b> <i>Spectral Parenthood: An Anthropology of Child Ghosts</i> <b>2. Dr.Aphilak Kasempholkoon &amp; Saipan Puriwanchana</b> <i>The Persistence of "Number Lore" in Thai Society</i> <b>3. Sarun Makrudin</b> <i>The Worship of Surya in Southeast Asia Prior to the 14th Century A.D.</i> <b>4. Kazuo Fukuura</b> <i>Intrinsic Power and Collectivity: The Religious Practices of Spirit Mediums Who Worship the Spirit of the Chiang Mai City Pillar</i> <b>5. Prof. Chenghua Dao</b> <i>Totem Worship in Dai Literature</i> <b>6. Dr.Matthew Kosuta (CANCELLED)</b> <i>The Thai Conception of Planets &amp; Stars</i>	<b>Session-73</b> (Individual Papers) <b>Popular Culture &amp; Modernity</b> Asst. Prof. Dr.Jareanchai Chonpairot <b>1. Prof. Yuji Baba</b> <i>Popular Culture in Rural Society: Changes in the Performing Arts in the Guardian Spirit Ritual In Tai-Lue Villages</i> <b>2. Asst. Prof. Dr.Supaporn Kongsirirat</b> <i>The Disappeared Literature of Nai Mee</i> <b>3. Dr. Parichat Jungwiwattanaporn</b> <i>Thai Classical Dance in Confrontation with Modernity: A Case Study on Pichet Klunchuen</i> <b>4. Pahole Sookkasikon (CANCELLED)</b> <i>Illegitimate Gloss: Anna Leonowens' Tuptim to Contemporary Thai/American Sexploitation [2010]</i>

\* For individual paper session, each presenter has 20 minutes for paper presentation.

12.20-13.20	Lunch							
	Room #1	Room #2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
13.20-14.40 (80 min.)	Session-74 (Individual Papers) <b>Regional Conflicts &amp; Resolutions</b>	Session-75 (Individual Papers) <b>Reconstructing Isan Identities</b>	Session-76 (Individual Papers) <b>Greater Mekong Sub-Region &amp; Thailand</b>	Session-77 (Individual Papers) <b>The Story of Mahajanaka</b>	Session-78 (Individual Papers) <b>Health &amp; Equality</b>	Session-79 (Individual Papers) <b>Modern Siam &amp; Western Influence</b>	Session-80 (Individual Papers) <b>Thailand &amp; ASEAN Networking</b>	Session-81 (Individual Papers) <b>Food Culture &amp; Consumption</b>
Chairperson:		Stefanie Smolarski	Itsarate Dolphen	Dr. Mayuree Thawornpat		Dr.Piyada Chonlaworn	Asst. Prof. Dr.Suchada Taweessit	Dr.Isara Choosri
	<b>1. M.L. Pinitbhand Paribatra (Moved to Session-80)</b> <i>The Roles of Extra-Bureaucratic Forces in Shaping Thai Foreign Policies towards Neighboring Countries, 1973 to 2009</i> <b>2. Daniel J. Pojar, Jr. (CANCELLED)</b> <i>Intra-ASEAN Conflict between Thailand and Cambodia: Implications for the ASEAN Political-security Community</i>	<b>1. Prof. Dr. Leedom Lefferts</b> <i>Creating Many Narratives: Prince Vessantara Scrolls in Lowland Laos and Northeast Thailand</i> <b>2. Noppadol Prammanee</b> <i>Heet 12 Kong 14 Thai Tradition in Chamsom Village, Prachinburi Province: Persistence and Change</i> <b>3. Asst. Prof. Watcharee Srikham</b> <i>Social Functions of the Village Holy Poles among Multi-ethnic Groups of Khmer, Kui and Laos in Nonsung Village, Namyuen District, Ubon Ratchathani, Thailand</i>	<b>1. Assoc. Prof. Lily H.C. Yu (CANCELLED)</b> <i>Transboundary water governance in the Mekong river basin</i> <b>2. Lada Phadungkiati</b> <i>Large Scale and Small Scale cross Border Trade in the Greater Mekong Sub-region: Their Impacts and Linkage</i> <b>3. Malinee Klangprapan</b> <i>“Kha Okasa Prathat Panom” in the Communities on Both Sides of the Mekong Basin</i>	<b>1. Asst. Prof. Supatra Kosaiyakanont</b> <i>Language and Culture Inference in “The Story of Mahajanaka” by His Majesty the King Bhumipol Adulyadej</i> <b>2. Dr.Nantaporn Wongchestha</b> <i>Mahajanaka : The Virtue King</i> <b>3. Asst. Prof. Dr.Supaporn Sridee</b> <i>The Story of Mahajanaka: Reflecting the Values of Pure Perseverance, Education and Institutions for Universal Education</i>	<b>1. Kyung-Ah Song (CANCELLED)</b> <i>The Politics of Universal Health Care Reform in Thailand</i> <b>2. Assoc. Prof. Sirirat Taneerananon (Moved to Session-70)</b> <i>Poverty and Health: Evidence from Poverty Studies in Thailand</i> <b>3. Dr.Manuel Litalien (CANCELLED)</b> <i>The Politics of Welfare and Secularization Process in Thailand</i>	<b>1. Rasmus Sielemann</b> <i>A Recognizable Authenticity: European Advisers and the Discourse of Modern Siam</i> <b>2. Lalita Hingkanonta</b> <i>Compromising the Two Great Powers: The British View of Siam and the French Colonial Expansion in Southeast Asia in the Late 19th Century</i> <b>3. Asst. Prof. Dr.Chalerm Sri Chantasingh</b> <i>Early American Missionaries in Nineteenth-Century Siam</i>	<b>1. M.L. Pinitbhand Paribatra</b> <i>The Roles of Extra-Bureaucratic Forces in Shaping Thai Foreign Policies towards Neighboring Countries, 1973 to 2009</i> <b>2. Assoc. Prof.Kyoko Kusakabe</b> <i>Cross-border Road Network and Gendered Mobility: Case of Greater Mekong Subregion</i> <b>3. Prof. Shih-chung Tristan Hsieh</b> <i>“Alien” Culture with Familiarity, Next Door Tourism in Sacredness and under Money Game Attraction — Thai Ways in Laos</i> <b>4. Prof. Sumita Sen</b> <i>Maritime Peace and Thailand</i>	<b>1. Dr.Roland Poupon</b> <i>Modern Vs Traditional Quality in Thailand Food System</i> <b>2. Suttiporn Bunmark</b> <i>The Position and Meaning of Yom Yam Soup and Tom Yam Restaurants in Malaysia</i> <b>3. Dr.Solot Sirisai &amp; others</b> <i>Working with Indigenous People for Promoting Food and Nutrition Security in Community</i> <b>4. Asst. Prof. Dr.Chanchai Bunchapattansakda &amp; Awng Di</b> <i>Consumers’ Perceptions toward Retail Business Comparing between Superstores and Family-run Stores in Bangkok</i>
14.40-15.00	Break							

	Room #1	Room #2	Room#3	Room#4	Room#5	Room#6	Room#7	Room#8
15.00-16.30 (90 min.)	Session-82 (Panel)  <i>The Legendary Trip of Rama to Thailand, Cambodia and Burma</i>	Session-83 (Panel)  <i>Constructing (Northern) Thai identities</i>	Session-84 (Panel)  <i>Nung/Nong People in Southwest China and Southeast Asia</i>	Session-85 (Individual Papers)  <i>Language &amp; Linguistics</i>	Session – 86 (Panel)  <i>Cultural Representations and Cultural Rights in the Making</i>	Session-87 (Panel)  <i>Becoming Red: the Red Shirt Movement and their Political Practice in Northern Thailand</i>	Session-88 (Individual Papers)  <i>Civil-Military Relations</i>	Session-89 (Individual Papers)  <i>Perspectives on the Current Crisis in Thailand</i>
Chairperson:	Dr.Dawn F. Rooney	Dr.Julia Cassaniti	Dr.Grant Evans	Assoc. Prof. Dr.Amon Sangmanee	Dr.Amporn Jirattikorn	Dr.Pinkaew Laungaramsri	Dr.Pavin Chachavalpongpun	Prof. Dr.Peter F. Bell
Discussant:	Jane Puranananda <b>1. Frederick Goss</b> <i>“Anucha”: The Younger Brother in Ramakien and Thai Historical Narratives</i> <b>2. Thiti Jamkajornkeiat</b> <i>Representation of Totsakan as Adharmic Subject in Thai</i> <b>3. Dr.Vittorio Roveda</b> <i>The End of Rama’s Epic in Cambodia and Thailand</i> <b>4. Dr.Dawn F. Rooney</b> <i>Looking to Thailand as a Source for the Burmese Ramayana</i>	Prof. Dr.Katherine Bowie <b>1. Dr.Julia Cassaniti</b> <i>Buddhism(s) and the Modern Creation of Northern Thai Identity</i> <b>2. Dr.Rebecca Hall</b> <i>Beyond Merit: Flying Banners to Mark Northern Thai People and Place</i> <b>3. Chaitut Rongchai</b> <i>Citizenship and Identity through Karen Education in Thailand</i>	Dr.Grant Evans <b>1. Asst. Prof. Damrongphon Inchan</b> <i>Nung/Nong Ethnic Identity: Ethno-history, Socio-culture and Language of Zhuang/Tai People</i> <b>2. Dr.Grégoire Schlemmer</b> <i>Are “Tai Yang” of Laos “Nung’”, and If Not, Which Kind of Tai? Reflection on the Ethnicity of the Tai People</i> <b>3. Dr.Ya-ning Kao</b> <i>Nong Zhigao as a Heroic Ancestor: Zhuang Elites’ Historical Representation</i>	<b>1. Chom Sonnang</b> <i>Onset and Coda Adaptation of Khmer Loanwords in Thai: An Optimality Theory Framework</i> <b>2. Saowanee Lertkamonvat</b> <i>Speech of Down Syndrome Children</i> <b>3. Sirisira Chokthawikit</b> <i>A Critical Change in Thai Classifier Usage: Its Patterns and Attitudes of the Speakers</i> <b>4. Asst. Prof. Dr.Mirza Irshad Baig</b> <i>Language and Linguistics</i>	<b>1. Micah Morton</b> <i>“Mida”: Akha Engagements with Popular Thai Culture</i> <b>2. Dr.Amporn Jirattikorn</b> <i>“Migrant Labels, Prisoners and Prostitutes: Thai Perceptions of the Shan</i> <b>3. Siriporn Somboonboorana</b> <i>“A Home Away from Home”: Burmese Migrant Workers’ Cultivation of a Sense of Belonging in Thai Karaoke Bars in Ranong Province, Thailand</i> <b>4. Dr.Alexandra Denes &amp; Dr.Tiamsoon Sirisrisak</b> <i>National Heritage and Cultural Rights in Thailand: The Cases of Phnom Rung and Muang Tam</i>	Asst. Prof. Pattana Kitiarsa <b>1. Dr.Pinkaew Laungaramsri</b> <i>Becoming Red: An Ethnography of the Red Shirt Movement in Northern Thailand</i> <b>2. Dr.Aranya Siriphon</b> <i>Red Shirt Media and the Network of the Red Communication</i> <b>3. Suebsakun Kidnukorn</b> <i>Redefining Democracy from the Margin: the Red Shirt Experience in Fang District, Chiang Mai Province</i> <b>4. Noppon Archamas</b> <i>Gendering Politics: Rural Women and Their Role in the Red</i>	<b>1. Dr.Paul Chambers</b> <i>Democratization and the Military: Thailand in Comparative Perspective</i> <b>2. Shu-Chen Li</b> <i>Civil-military Relations in the Democratic Transition Period in Thailand (1991-2006)</i> <b>3. Prof. Dr.Pei-Hsiu Chen</b> <i>Soldiers and Politics: Coups D’etat and Political Changes in Thailand</i>	<b>1. Prof. Dr.Peter F. Bell</b> <i>The Red Shirt Movement: A New Cycle of Class Struggle?</i> <b>2. Dr Suda Rangkupan</b> <i>The Role of the Social Media in the Current Crisis</i> <b>3. Dr.Pichit Likitkijomboon</b> <i>The Nature of Class Struggle in the Current Crisis</i> <b>4. Dr.Suthachai Yimprasert</b> <i>Article 112, Lèse Majesté in Thailand</i>